



Board of County Commissioners Agenda Request

2J

Agenda Item #

Requested Meeting Date: September 23, 2025

Title of Item: LG 220 Application for Exempt Gambling - Jacobson Fire & Rescue Org

- ☐ REGULAR AGENDA
☒ CONSENT AGENDA
☐ INFORMATION ONLY

Action Requested:

- ☐ Approve/Deny Motion
☒ Adopt Resolution (attach draft)
**provide copy of hearing notice that was published*

- ☐ Direction Requested
☐ Discussion Item
☐ Hold Public Hearing*

Submitted by:
Christy M. Bishop

Department:
Auditor's Office

Presenter (Name and Title):

Estimated Time Needed:

Summary of Issue:

Event Date (Raffle): November 14, 2025

Application for Exempt Gambling Permit: LG220 - Jacobson Fire & Rescue Organization -Raffle: Location of event :
Jacobson Fire Hall
68368 198th Ave
Jacobson, MN 55752
Ball Bluff Township

Alternatives, Options, Effects on Others/Comments:

Recommended Action/Motion:

Motion to adopt attached resolution.

Financial Impact:

Is there a cost associated with this request?

☐ Yes

☒ No

What is the total cost, with tax and shipping? \$

Is this budgeted? ☐ Yes ☒ No

Please Explain:

CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED September 23, 2025

By Commissioner: xxx

20250923-xxx

LG220 Permit –Jacobson Fire & Rescue Organization

BE IT RESOLVED, The Aitkin County Board of Commissioners agrees to approve the Application for Exempt Permit – Form LG220 – of the Jacobson Fire & Rescue Organization at the following location – Jacobson Fire Hall, which has an address of: 68368 198th Ave Jacobson, MN 55752 Ball Bluff Township

(Note: Date of activity for Raffle – November 14, 2025)

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

xxx MEMBERS PRESENT

All Members Voting xxx

**STATE OF MINNESOTA}
COUNTY OF AITKIN}**

I, David J. Minke, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 23rd day of September 2025, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 23rd day of September 2025

David J. Minke
County Administrator